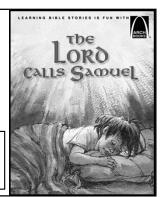
the book of 1st Samuel

Thursday Morning Bible Class

1 Samuel 14:36 - 15:35



1

Saul's rash vow - 14:24-46

- † 36-37 Saul wanted to continue the fight at night, so he inquired of God, but got no answer.
- † 38-39 Saul determined a sin had been done and sought to find the culprit.
- † 41 The "Urim" and "Thummim" were consulted, pointing to Saul and his son.

2

Saul's rash vow - 14:24-46

- † 42 Jonathan is the guilty one.
- † 43-44 Jonathan admits he ate honey, and Saul vows that Jonathan would die.
- † 45 But the troops come to his defense.
- † 46 Their vow was seen as ransom for Jonathan, offering their own lives for him.
- † This campaign ended in a draw.

The Urim and Thummim

- † Ex. 28:30 Objects kept in a pouch on the High Priest's breastplate
- † Urim = "lights"
- † Thummim = "Perfection"



4

The Urim and Thummim

- † These seem to be one of the main ways God conveyed His will.
- † Scripture is silent on what they were made of, what they looked like, and how exactly they were used.
- † Don't know whether there were one, two or more. Words are plural.

5

The Urim and Thummim

- † Many think they were used by casting lots to determine God's will.
- † But that requires a "yes" or "no" answer. In 1 Sam 14:37, Saul received no answer at all.
- † They somehow guided the high priest to discern the will of God.



Saul's Battles – 14:47-52

- † 49 Saul's children (some). Merab was offered to David as wife, but married another. Michal became David's wife but had no children.
- † 50 Abner Saul's uncle and commander
- † 52 War with the Philistines was constant throughout Saul's reign. It would take David to finally conquer them.

8

Saul Rejected - 15:1-35

- † 1 Samuel reminds Saul that:
 - † 1) Samuel was God's spokesman
 - † 2) Saul was anointed by God to do a task: Defeat Evil.
- † 2-3 The "Lord of the armies" calls on Saul to complete the task of destroying the Ammalekites.

5

- † The Amalekites were the personification of evil.
- † King Agag is a descendant of Esau and attacked the people of Israel in the wilderness.
- † The Hebrew connects him to the serpent in Gen. 3:1. The serpent sought to create doubt about God.

10

Saul Rejected - 15:1-35

- † Gematria letters stand for numbers:
- † "Amalek" = 240
- † "Doubt" = 240
- † Gen 3:11 "Have you eaten from the tree?" = "Hamin" in Hebrew. (Haman in the book of Esther was an Amalekite)

11

Saul Rejected - 15:1-35

- † 4 Saul gathered an army of 210,000
- † 5-6 He comes up to the city of Amalek and tells the Kenites, who had been friendly with Israel, to leave the area.
- † 7-9 Saul defeated Amalek, but did not follow instructions and destroy everything. King Agag was captured alive and they spared the best of the animals.

Saul Rejected - 15:1-35			
†	10-11 - God told Samuel that Saul failed and		
	that he "regretted" making Saul king.		
+	The word in Hehrew expresses sorrow over a		

† The word in Hebrew expresses sorrow over an action. It reveals God's compassion. God loves his children, but there is a limit.

† God sends Samuel to bring Saul to repentance.

Saul Rejected - 15:1-35

- † 12 Saul is proud of himself and sets up a monument to himself.
- † 13 In Saul's mind he had fulfilled the command of God.
- † 15 Saul tries to cover his sin by saying the animals were spared for sacrifices to "your" God.

14

Saul Rejected - 15:1-35

- † 17 Saul had a responsibility as the leader of Israel. He had a clear assignment destroy the Amalekites.
- † 20 Saul thought he had fulfilled the command, even though he let Agag live.
- † 22-23 A poetic message that speaks of the idolatry of the human will. Sacrifices are no substitute for obedience.

Saul	Rei	ected	-1	5:1-	-35
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- † 24 Saul confesses his sin, but still tries to justify his actions by blaming the people.
- † 26 Samuel has rejected the Word of God, so God has rejected him as king.
- † 27-28 Saul tears Samuel's robe, and Samuel says this is an illustration that God will tear the kingdom from Saul and give it to someone better.

1	6

Saul Rejected - 15:1-35

- † 29 The "Glory of Israel" (David) will have no regrets because he will not lie.
- † 30 Saul admits his sin, but needs Samuel's presence to show that he is still king.
- † 32 But there is still unfinished buiseness. Agag could not be allowed to live.
- † 35 Samuel did not see Saul again, although he "grieved" over Saul.