

**Gospel of  
John**  
Thursday Morning  
Bible Class

**John 16:16-17:26**

1

---

---

---

---

---

---

---

---

**Sorrow Turned to Joy – 16:16-24**  
 †16 – “A little while” – This is a reference to his death and resurrection.  
 †17 – The disciples don’t understand what “a little while” means.  
 †19 – They wanted to ask Jesus what he meant.  
 †20 – The “little while” could mean either his death and resurrection, or to the time between his ascension and return.

2

---

---

---

---

---

---

---

---

**Sorrow Turned to Joy – 16:16-24**  
 †21 – As an illustration for the struggle they are about to go through, he compares it to a childbirth.  
 †23 – After his resurrection, they will no longer ask for things from Jesus, but will go directly to the Father.  
 †24 – From then on they will pray directly to the Father and their joy will be full.

3

---

---

---

---

---

---

---

---

**“I Have Overcome the World” –**

**16:15-33**

†25 – He’d been using figures of speech, but soon he will speak plainly.

†26-27 – When that day comes they can go directly to the Father.

†28 – He is referring to his ascension.

---

---

---

---

---

---

---

---

4

**“I Have Overcome the World” –**

**16:15-33**

†29 – They still don’t understand.

†30 – Finally they know that Jesus comes from God.

†32 – A final warning – They will be soon scattered.

†33 – When trouble comes they can have peace.

---

---

---

---

---

---

---

---

5

**The High Priestly Prayer – 17:1-26**

†1 – The Bible is filled with great prayers, but this is the greatest.

†“Looked up to heaven” – The posture of prayer.

†The hour has come – Jesus knows what is about to happen and prays that he would glorify the Father.

---

---

---

---

---

---

---

---

6

**The High Priestly Prayer – 17:1-26**

- †2 – Jesus has authority over all “flesh” – Sin will be conquered by his death and resurrection.
- †Salvation comes to those whom God has called.
- †3 – Eternal life is to know God the Father and Jesus.
- †4 – Jesus has done the work God sent him to do.

7

---

---

---

---

---

---

---

---

**The High Priestly Prayer – 17:1-26**

- †5 – His one petition: to return to his former glory.
- †6 – He also prays for his disciples.
- †7-8 – Everything Jesus said and did was from the Father.
- †9 – Jesus’ immediate concern is for these few that God had given to him.

8

---

---

---

---

---

---

---

---

**The High Priestly Prayer – 17:1-26**

- †10 – They were chosen by God and belong to Him.
- †11 – The disciples will be in the world and will need God’s help.
- †He prays that they will stay united, just as He and the Father are united.

9

---

---

---

---

---

---

---

---

**The High Priestly Prayer – 17:1-26**

†12 – Jesus guarded them against Satan and none were lost except Judas.

†Fulfills Ps. 41:9 and Ps. 109:8 (which is also quoted in Acts 1).

†13 – His prayer is that they may be filled with joy.

†14 – They have the word of God and are not of this world. Thus the world hates them.

---

---

---

---

---

---

---

---

10

**The High Priestly Prayer – 17:1-26**

†15 – Jesus asks God to protect them from the evil one.

†17 – “Sanctify” means “set apart.” He prays that his disciples would be set apart from the world.

†19 – Jesus “consecrates” himself. Same word as to “sanctify.”

†20-21 – Jesus prays for all those who will believe through their word.

---

---

---

---

---

---

---

---

11

**The High Priestly Prayer – 17:1-26**

†22 – The glory of Jesus is found in the cross. His death and resurrection unites them.

†23 – Just as Jesus and the Father are one, so the followers of Jesus will be one.

†24 – He wants them to join him in all his glory.

†25 – Finally it is a matter of faith.

†26 – He prays that they would love as he has loved them.

---

---

---

---

---

---

---

---

12