



*Jesus*  
PAID IT ALL

March 22, 2020

**OUR REDEEMER** lutheran

Church: 414.258.4555 | 10025 W North Ave | Tosa | [www.orlctosa.org](http://www.orlctosa.org)

## welcome OR family and guests

In response to the global health crisis of Covid 19, we are following the recommendation of state and local authorities to suspend on-campus activity. As you join us in worship online, we welcome you! In the absence of face-to-face interaction, please submit your prayer request to [prayers@orlctosa.org](mailto:prayers@orlctosa.org). Although our staff is currently working remotely as we participate in protecting the health of our community, we remain available to you and can be reached via the emails listed in this bulletin

## ministry minute

Our Redeemer offers a unique retreat experience for both men and women each spring. There are many reasons people attend retreats. The word Retreat actually comes from the Latin verb "to pull back" and explains why most people attend retreats: to pull back from life to gain perspective and insight into their lives. Spiritual insight and perspective was given at both the Men's Retreat in Manitowoc and the Women's Retreat here at Our Redeemer. With a gathering of men from various churches, finding a time to be in the Word or a place to be in fellowship with believers was effortless. At the Women's Retreat, the family and friends of OR were able hear about being in community with one another and with our Savior. Karen Furrey and her husband, Mike, shared their testimony about how they reach out to make others feel like they belong. In Hebrews, we are told to 'not give up meeting together' so that as a community of believers we can boldly go before God with hearts of faith, hold unswervingly to the hope we profess and spur one another on to love and good works. The author of the book of Hebrews was encouraging us to continue in our quest to gain the spiritual insight and perspective offered at our retreats.

## families in our prayers this week

Seth Franke  
Gordie & Chris Freese

Pete & Hannah Froelich  
Ben Fronberry  
Patty Fronberry

Becca Fronberry  
Luke & Myrna Gaeth; Abby, Kaitlyn, Sophia & Hailey

## worship staff

Andrew Steinke, Senior Pastor  
[andrew.steinke@orlctosa.org](mailto:andrew.steinke@orlctosa.org)

Wayne C. Schroeder, Pastor Emeritus  
[wayne.schroeder@orlctosa.org](mailto:wayne.schroeder@orlctosa.org)

John Kelling, Pastor Emeritus  
[john.kelling@orlctosa.org](mailto:john.kelling@orlctosa.org)

WORSHIP ARTS & TECH  
Jamie Kohlmeier, [jamie.kohlmeier@orlctosa.org](mailto:jamie.kohlmeier@orlctosa.org)  
Nathan Wessel, Trevor Julga

MUSIC  
Ben Bedroske [ben.bedroske@orlctosa.org](mailto:ben.bedroske@orlctosa.org)  
David Nunley [david.nunley@orlctosa.org](mailto:david.nunley@orlctosa.org)  
Katea Ong'era [katea.ongera@orlctosa.org](mailto:katea.ongera@orlctosa.org)

FLOWERS  
As we strive to stay connected to our community during the suspension of in-house worship, the flowers normally adorning the altar are being delivered to community departments of health on the frontline of the Covid 19 crisis. We are maintaining this order to support our small business partner, Snapdragon Florist, Elm Grove. If you can sponsor the cost of our weekly altar flowers, please call the Church Office.

# *you belong*

Welcome to worship at Our Redeemer Lutheran Church! Due to the Covid 19 pandemic, worship currently looks much different than most are accustomed to but we are still gathered as a body of believers, leaning into God's steadfast love, His mercy, and His promise of enduring faithfulness. We praise God for the modern technology that allows us access to worship even in the face of a global health crisis! The full expression of God's love for you is the ....(copy from this point on continues as already printed)

# *you were made to know Him*

Our Redeemer is a church that willingly participates in The Lutheran Church-Missouri Synod. Along with Lutheran churches throughout the world, we believe the following:

- We believe that the only absolute truth is written in God's Word, the Bible.
- We believe in the Triune God: Father, Son, and Holy Spirit; One God, Three Persons. The divine mystery of the Trinity is clearly taught in Scripture and acknowledged by the Christian church since the Apostolic age.
- We believe that God the Father created all things, that Jesus Christ is the only Savior of the world, and that no one can believe these truths or be saved without the working of the Holy Spirit in their heart and mind.
- We believe that a person is given faith as a gift. Born with sin, we are unable to accept God's favor. Only He can give it. This gift is given through Baptism and strengthened through the forgiveness of sins, especially in the Lord's Supper.
- We believe Christ was clear when He gave the Lord's Supper to His church saying, "Take eat, this is My Body; take drink, this is My Blood poured out for the forgiveness of sins." (Matthew 26:26-29; Mark 14:22-25; Luke 22:14-23; 1 Corinthians 11:17-34). Those who trust Christ at His Word, have examined themselves, desire the forgiveness that comes through the Lord's Supper, are committed to the Christian faith and participate in this fellowship are welcome to receive the Lord's Supper. We ask that people respect our beliefs about the Lord's Supper and request that those who do not share our beliefs about this meal approach a pastor or elder with any questions before receiving the Lord's Supper.

# *you are called to share His love*

Visit [www.orlctosa.org](http://www.orlctosa.org) for information on getting involved! Our website is under construction to better serve you...exciting changes are headed your way!

PROGRAM DIRECTORS  
Jim Van Dellen, School Principal  
[jim.vandellen@orlctosa.org](mailto:jim.vandellen@orlctosa.org)

Penny Van Dellen, Family Ministries  
[penny.vandellen@orlctosa.org](mailto:penny.vandellen@orlctosa.org)

Lori Sansoucie, DCE  
[lori.sansoucie@orlctosa.org](mailto:lori.sansoucie@orlctosa.org)

Jane Gobeli, Outreach  
[jane.gobeli@orlctosa.org](mailto:jane.gobeli@orlctosa.org)

David Nunley, Worship  
[david.nunley@orlctosa.org](mailto:david.nunley@orlctosa.org)

Kirsten Johnson, Connections  
[kirsten.johnson@orlctosa.org](mailto:kirsten.johnson@orlctosa.org)

Ben Bedroske, Worship  
[ben.bedroske@orlctosa.org](mailto:ben.bedroske@orlctosa.org)

Andrew Steinke, Discipleship  
[andrew.steinke@orlctosa.org](mailto:andrew.steinke@orlctosa.org)

Katea Ong'era, Worship  
[katea.ongera@orlctosa.org](mailto:katea.ongera@orlctosa.org)

# *Jesus Paid for the Pain of Stumbling*

## READINGS YOU'LL HEAR DURING WORSHIP SUNDAY

Isaiah 42:14-21, Pew Bible, pages 602-603

Ephesians 5:8-14, Pew Bible page 978

John 9:1-41, Pew Bible pages 895-896

## PREACHER:

Andrew Steinke, Senior Pastor

## THEME:

My blindness leads me to pray, "help me in my unbelief!" Within this, those in darkness around me, trapped in their blindness, hurt me."

① Who sinned?

② Who is blind?

③ Do you believe in the Son of Man?

## Sermon Notes

### *Denying Eyes*

Wayne Schroeder, Pastor Emeritus

March 18, 2020

Isaiah 59:1-3, 12-13

2 Timothy 2:8-13

Mark 8:27-36

# *Service Notes*

Our Our Redeemer Lutheran Church is a liturgical church. This means we believe that in worship "God is providing His service for us. In the reading, the preaching, and the proclamation of His Word and in His sacraments of Holy Baptism and Holy Communion, God comes to us. In worship, God gives His grace and then we respond with thanks and praise."

(from *Worshiping with Angels and Archangels*. Concordia Publishing House, 2006).

Today in our **9:00AM Blended Worship Service** we celebrate the Service of the Word using Creative Worship. The full liturgy is printed in the service folder available online. Following worship, an live, online Bible study with Pastor will begin at 10:00AM

Our sermon series, Jesus Paid It All, is based on the hymn of the same name. In the Garden of Gethsemane, Jesus told Peter to "Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." (Mark 14:38 ESV) Mark goes on to record how Peter was unable to stand by his Lord to the end, but fell away during the trial. In this hymn, the first stanza echoes Jesus' words to Peter, and the following stanzas and refrain are our prayer back to Christ, in which we repeat that we are unable to attain righteousness in our own strength, but only through Jesus' blood, shed on the cross. ([hymnary.com](http://hymnary.com))